



U.S. Department  
of Transportation

**Research and  
Special Programs  
Administration**

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National Transportation  
Systems Center

Kendall Square  
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January 29, 2003

Mr. Jim Christiansen  
U.S. Environmental Protection Agency  
999 18<sup>th</sup> Street, Suite 300, Code 8EPR-SR  
Denver, CO 80202-2466

Dear Jim,

Forwarded for approval is the final Lincoln County Class IV Asbestos Landfill Operations Plan. Comments by the Lincoln County Sanitation Department, the Montana Department of Environmental Quality (DEQ), and your Agency to the Preliminary Operations Plan (October 16, 2002) have been addressed in its preparation. A copy of the final Landfill Operations Plan has also been forwarded to the Lincoln County Sanitation Department and the Montana DEQ.

Sincerely,

John McGuiggin, PE  
Project Manager  
Environmental Engineering Division/DTS-33  
Volpe Center

Enclosure: Libby, Montana Asbestos Project, Lincoln County Class IV Asbestos Landfill Operations Plan

cc w/encl:

✓

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